

# **AGENDA**

## **SENATE JUDICIAL CONFIRMATION COMMITTEE**

UTAH LEGISLATURE

Monday, April 14, 2008 • 11:00 a.m. • Room W025 House Building

### **1. Committee Business**

- Call to order

### **2. Interview of Mr. Kevin K. Allen**

- Opening Statement
- Public Comment
- Committee Questions

### **3. Other Business / Adjourn**